

2009 - 2010

OFFICIAL
DIRECTORY



Compiled by:
David R. Alleman
County Clerk

Official directory is
available at:
www.co.vilas.wi.us

David R. Alleman
Vilas County Clerk
330 Court St.
Eagle River, WI 54521

COUNTY OFFICE PHONE NUMBERS
All numbers listed are in Area Code 715

	Phone	Fax
Board of Adjustment.....	479-3620	
Child Support Agency.....	479-3705	3710
Circuit Court Chambers	479-3638	3740
Clerk of Circuit Court	479-3632	
Commission on Aging	479-3625	3692
Coroner 29 Forest Dr, Manitowish Wtrs	543-2232	
Corporation Counsel	479-3714	3750
County Clerk.....	479-3600	3605
Department of Social Services.....	479-3668	3728
District Attorney	479-3614	3751
Emergency Management	479-3690	
Forestry, Recreation & Land Department.....	479-5160	5573
General Fax		3605
Highway Commissioner.....	479-4641	9162
Information Technology	479-3666	3618
Juvenile In-Take.....	479-3644	
Land and Water Conservation	479-3747	1978
Maintenance	479-3680	
Mapping Department	479-3655	3787
Public Health Department.....	479-3656	3741
Register in Probate	479-3642	
Register of Deeds	479-3660	3695
Sheriff's Department	479-4441	6039
Surveyor	479-9610 or 479-3684	
Tax Listing Department	479-3696	
Tourism & Publicity	479-3649	1978
Treasurer	479-3609	3788
University Extension.....	479-3648	1978
U.W. Family Living Agent	479-3653	
Veterans Service	479-3629	3778
Victim Witness.....	479-3733	3751
Vilas County Landfill	479-2938	
Zoning and Planning	479-3620	3752

CONSUMER HOT LINE 1-800-422-7128

WISCONSIN DEPARTMENT OF TRANSPORTATION
800-924-3570

Eagle River 2nd Thursday - February, April, June, August, October & December
10 - 2 p.m.
1205 Sundstein Rd., Eagle River

Minocqua 1st Thursday of each month
10:30 - 2:30 p.m.
415 Menominee, Minocqua

Rhinelander Monday- Friday - Full Service**365-3490**
Hanson Lake Rd., Rhinelander

AREA ZIP CODES

Alvin	49936
Arbor Vitae	54568
Boulder Junction	54512
Conover.....	54519
Clearwater Lake	54518
Eagle River.....	54521
Iron River, MI	49935
Lac du Flambeau.....	54538
Land O'Lakes	54540
Manitowish Waters	54545
Minocqua	54548
Phelps.....	54554
Presque Isle	54557
Rhineland	54501
St. Germain	54558
Sayner	54560
Star Lake	54561
Sugar Camp.....	54501
Three Lakes.....	54562
Winchester	54557
Woodruff.....	54568

2008 POPULATIONS

Arbor Vitae	3,371
Boulder Junction	1,021
Cloverland.....	1,054
Conover.....	1,262
Eagle River.....	1,641
Lac du Flambeau.....	3,299
Land O' Lakes	955
Lincoln	2,810
Manitowish Waters	703
Phelps.....	1,504
Plum Lake	544
Presque Isle	612
St. Germain	2,112
Washington	1,637
Winchester	519
Total	23,044

**OFFICIAL DIRECTORY
of
VILAS COUNTY
WISCONSIN**

**Vilas County
Courthouse**
330 Court Street
Eagle River, WI 54521

**Vilas County
Highway Dept.**
PO Box 1568
2104 N Railroad Street
Eagle River, WI 54521

Courthouse Office Hours
Monday through Friday
8:00 A.M. to 4:00 P.M.

Meetings of County Board

The Board meets at 9:00 A.M. on the 3rd Tuesday of January, March, April, June and August and September. The Annual Budget meeting is held the 2nd Tuesday in November at 9:00 A.M. Such meeting dates shall be subject to addition or change as deemed absolutely necessary by the County Board Chairperson.

STEPHEN FAVORITE
Chairperson of County Board

KATHLEEN RUSHLOW
Vice-Chairperson

RONALD DE BRUYNE
Second Vice-Chairperson

History of Vilas County

On April 12, 1993, Vilas County celebrated its 100th birthday. It was named after William F. Vilas of Madison, who came to Wisconsin from Vermont when he was 11 and graduated from the University of Wisconsin in 1858. Vilas attained the rank of lieutenant colonel during the Civil War, was Postmaster General of the United States from 1885-1888, was Secretary of the Interior (1888-1891) and a U.S. Senator (1891-1897).

Before January 1, 1875, Vilas County was part of Marathon County; from 1875 to 1885 part of Lincoln County; from 1885 to 1893 part of Oneida County, then being set off as Vilas County April 12, 1893.

When Vilas was set off it contained the two towns of Eagle River and Minocqua, with Arbor Vitae being the third added about 1899. Minocqua would later become a part of Oneida. They built the courthouse at Eagle River in 1894. In 1900, Lac du Flambeau was created and in 1905 Hackley (now Phelps). In 1905, they made the present boundaries of Oneida and Vilas final. On January 3, 1907, State Line (now Land O'Lakes) was set off from the town of Eagle River, as was the town of Conover. Farmington (now St. Germain) and Presque Isle were also created. On December 8, 1910, Plum Lake was created from territory detached from the town of Arbor Vitae. Two towns were created, Lincoln and Washington, from territory detached from the town of Eagle River on May 12, 1914. On May 11, 1921, the towns of Winchester and Cloverland were created, the former from territory in Presque Isle and the latter from Conover, Lincoln and Farmington. Boulder Junction once a part of Arbor Vitae has its first recorded meeting in 1928. The town of Spider Lake was changed to Manitowish Waters in 1937. Presque Isle was formerly called Fosterville, Winegar then changed to Presque Isle in 1955.

In 1899, the property valuations in the three towns totaled \$2.9 million. Today, the equalized property valuations in the 14 towns and one city that comprise Vilas County total \$2,599,022,000.

The county is approximately 652,067 acres in size, with 555,374 acres of land and 93,923 acres of water. The county harbors 1,320 lakes, 563 named and 757 unnamed. It is located in northern Wisconsin against the Upper Michigan border.

The county population in 1890 was 1,706. The county grew to 3,801 in 1895 and 4,929 in 1900. The population was 5,649 in 1920. In 2008, Vilas's population was 23,044.

The written word has always been a part of life here. The Eagle River Vindicator was established in 1886, the Eagle River Review in 1890 and the Vilas County News in 1892. The Minocqua Times began publishing in 1891. It was renamed to the Lakeland Times in 1939. The Lakeland Times remained a weekly newspaper until 1982. The bi-weekly newspaper is published on Tuesdays and Fridays.

Vilas County is governed by 21 supervisors representing 21 districts. They oversee county departments, establish policies and ordinances, and assess a property tax levy in accordance with an annual budget to run all operations. The 2009 county budget was set at \$24,604,872.84, of which the local property tax will pay \$12,114,695.00. The rest of the money comes from state and federal sources. The county portion tax rate for property owners was \$1.53 per \$1,000 of equalized value property. Vilas County has a 2% county sales tax that generated about \$2,000,000 in revenue.

This information was obtained with permission from the Vilas County News Review, the Lakeland Times and the Vilas County Advertising Agency.

V. LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

1. It shall implement programs and undertake activities which are designed to prepare the County to cope with emergencies involving the accidental release of hazardous substances and which are consistent with but in addition to the minimum requirement of §166.20, and 42 USC 11000 to 11050.
2. It shall perform the duties as provided §166.20, §166.21, Wisconsin Statutes, regarding hazardous substances information and emergency planning.
3. It shall perform such duties as have been or may hereafter be provided by appropriate resolutions or enactment of the County Board.
4. The Local Emergency Planning Committee shall be the approving authority for all security and emergency response grants and emergency management salary grants applied for by the Emergency Management Department, as long as the grant requires no matching funds.
5. It shall serve as the Vilas County Public Health Preparedness Coordinating Committee.
6. It shall be responsible for development and execution of the Vilas County Operational Preparedness Plans.

VI. LOSS CONTROL COMMITTEE

1. This committee shall be a formally constituted subcommittee of the Executive, Ethics and Insurance Committee.
2. It shall be comprised of: A representative from the Maintenance Department, Highway Department, Forestry Department, Sheriff's Department, Social Services Department, Public Health Department, a county board member from the Executive, Ethics & Insurance Committee, the Corporation Counsel and the County Clerk.
3. It shall coordinate efforts to improve safety and manage risk.
4. It shall meet with insurance representatives to review claims and loss control efforts.
5. It shall plan training activities.
6. It shall make recommendations to the Executive, Ethics & Insurance Committee and/or appropriate department(s).
7. The Safety Coordinator shall attend all Loss Control Committee meetings and work with the committee to establish a safer work environment.

VII. NORTHERN WATERS LIBRARY SYSTEM TRUSTEE BOARD

1. Representatives are members of the Board of Trustees for the library system designated by the County Board.

VIII. VETERANS SERVICE COMMISSION

1. It shall be in conformance with provisions of Wisconsin Statutes, Chapter 45, to promote the interests of Vilas County Veterans, and advise and consult with the Vilas County Veterans Service Officer, whom shall act as Secretary to the Commission.

6. It shall annually prepare a "County Plan and Budget" which describes programs to be undertaken and includes a detailed budget of projected federal, state and county general fund expenditures.
7. Since most program funding is of state or federal origin, the Commission shall be knowledgeable about and shall observe relevant state and federal law in administering programs.
8. Only County Board Supervisors who are members of this Commission may approve this Commission's expenditure vouchers and give preliminary consideration to specific personnel problems in closed session pursuant to Wis. Stat. §19.85(1)(f).

III. COMMUNITY OPTIONS PROGRAM (COP)

1. It shall be comprised as follows: at least five persons receiving long-term community support services, each of whom represents one of the following groups: elderly persons, physically disabled persons, developmentally disabled persons, chronically mentally ill persons and chemically dependent persons. Also, two (2) elected County officials, one (1) County Health representative, one (1) representative of the County Department of Social Services, one (1) representative of the §51.42 or §51.437 Boards, one (1) representative of the County Commission on Aging, and also any additional persons as appropriate.
2. It shall organize assessment activities.
3. It shall coordinate involvement in the assessment process between the County Department of Social Services, Chapter 51 Boards, Health Service providers, County Commission on Aging, the person assessed and their family or guardian.
4. It shall arrange service contracts.
5. It shall ensure the provision of necessary long-term community support services.
6. It shall provide for ongoing care management, periodic case plan review and follow-up services.
7. It shall apply the uniform cost-sharing schedule.
8. It shall apply the program to current residents of nursing homes.
9. It shall coordinate the program with the Chapter 55 protective services system and Administrative Order 1.67.

IV. HIGHWAY SAFETY COMMISSION (§83.013, Wisconsin Statutes)

1. It shall be comprised as follows: County Highway Commissioner, Chief County Traffic Law Enforcement Officer, the State Highway Safety Coordinator or a designated representative, a County Board member appointed by the County Board Chairperson, and a representative appointed by the County Board Chairperson from each of the disciplines of Education, Medicine and Law and three representatives involved in Law Enforcement, Highways and Highway Safety designated by the Secretary of Transportation.

VILAS COUNTY BOARD OF SUPERVISORS 2008 - 2010

District, Name, Address & Phone Number

- | | |
|---|----------|
| 1. Ralph Sitzberger | 547-1141 |
| 6258 Hwy S, Land O'Lakes, WI 54540 | |
| 2. Jack Harrison | 686-7408 |
| PO Box 197, Presque Isle, WI 54557-0197 | |
| 3. Charles Rayala, Jr. | 543-8300 |
| PO Box 226, Manitowish Waters, WI 54545-0226 | |
| 4. Dennis Nielsen | 542-2234 |
| 191 Kurtzweil Rd, Sayner, WI 54560 | |
| 5. Emil Bakka | 356.2463 |
| 2528 Rux Rd, Arbor Vitae, WI 54568 | |
| 6. Erv Teichmiller | 356-9219 |
| 1273 E Harbor Dr, Arbor Vitae, WI 54568 | |
| 7. Ronald De Bruyne | 356-2222 |
| 1147 Johnson Creek Rd, Arbor Vitae, WI 54568-9114 | |
| 8. Christopher Mayer | 588-3367 |
| 14465 Hwy 70 W, Lac du Flambeau, WI 54538 | |
| 9. Gene Ciszek | 356-3429 |
| PO Box 265, Lac du Flambeau, WI 54538-0265 | |
| 10. Alden Bauman | 588-3708 |
| PO Box 92, Lac du Flambeau, WI 54538-0092 | |
| 11. Fred Radtke | 479-6310 |
| 8265 Sunrise Ln, St. Germain, WI 54558 | |
| 12. Mary Platner | 479-9091 |
| 7290 Thunderhill Ln, St. Germain, WI 54558 | |
| 13. Stephen Favorite | 477-2860 |
| 1326 Sunset Ln, Eagle River, WI 54521 | |
| 14. Maynard Bedish | 479-5486 |
| 3870 Columbus Rd, Eagle River, WI 54521 | |
| 15. Sig Hjemvick | 545-4014 |

16. Bob Egan 479-6857
1948 Military Rd, Eagle River, WI 54521
17. James Behling 479-2343
3936 Hwy 17 N, Eagle River, WI 54521
18. Leon Kukanich 479-3301
2116 Boot Lake Rd, Eagle River, WI 54521
19. Linda L. Thorpe 479-9421
PO Box 712, Eagle River, WI 54521-0712
20. Edward Bluthardt, Jr. 479-8898
1447 Everett Rd, Eagle River, WI 54521
21. Kathleen Rushlow 479-4053
5267 Hwy 70W, Eagle River, WI 54521

- District #1-Land O' Lakes & Conover, Ward 3
District #2-Presque Isle & Winchester
District #3-Boulder Junction, Ward 2, Manitowish Waters & Arbor Vitae, Ward 4
District #4-Boulder Junction, Ward 1 & Plum Lake, Ward 1
District #5-Arbor Vitae, Ward 1
District #6-Arbor Vitae, Ward 2
District #7-Arbor Vitae, Ward 3
District #8-Lac du Flambeau, Ward 3
District #9-Lac du Flambeau, Ward 1
District #10-Lac du Flambeau, Ward 2
District #11-St. Germain, Ward 1
District #12-St. Germain, Ward 2
District #13-Cloverland & Plum Lake, Ward 2
District #14-Conover, Ward 1
District #15-Conover, Ward 2 & Phelps, Ward 2
District #16-Phelps, Ward 1 & Washington, Ward 2
District #17-Washington, Ward 1 & Lincoln, Ward 3
District #18-Eagle River, Wards 4 & 5 & Lincoln, Ward 2
District #19-Eagle River, Wards 1, 2 & 3
District #20-Lincoln, Ward 4 & Washington, Ward 3
District #21-Lincoln, Ward 1

OTHER BOARDS AND COMMISSIONS

I. BOARD OF ADJUSTMENT

1. It shall consist of five members and two alternates, appointed by the County Board Chairperson, approved by the County Board, who shall serve staggered three year terms, beginning July 1st. §59.694(2), Wisconsin Statutes. Alternates shall be designated by the County Board as the first alternate and second alternate, pursuant to Wis. Stat. 59.694(2)(bm).
2. The members shall all reside within the County and outside the limits of the City of Eagle River. No two members shall reside within the same town.
3. It shall select its own Chairperson.
4. The Chairperson or, in his/her absence, the acting Chairperson may administer oaths and compel the attendance of witnesses.
5. It shall carry out and conduct its business in accordance with Article 10 of Vilas County Zoning Ordinance No. 85.
6. It shall carry out and conduct its business in accordance with the Rules and By-Laws which have been approved and adopted by the Vilas County Board of Supervisors. §59.694(3), Wisconsin Statutes.
7. It shall receive compensation as provided for members of all County Standing Committees.
8. All meetings of the Board of Adjustment shall be open to the public. §59.694(3), Wisconsin Statutes.

II. VILAS COUNTY COMMISSION ON AGING

1. It shall be composed of not more than 12 members, a majority of whom are age 60 or over, and three of whom also serve on the County Board. Commission members are appointed by the County Board Chairperson and approved by the County Board and shall serve for terms of 3 years, pursuant to Wis. Stat. §46.82(4)(c). No member may serve more than 2 consecutive 3-year terms. They meet each month; and conduct their business pursuant to by-laws which they have adopted.
2. The primary duty is to develop and administer programs to serve older Americans. The purposes of these programs are to help older people maintain an independent and productive lifestyle, thereby preventing costly illness and premature institutionalization.
3. It shall act as an advocate for older people, providing a mechanism through which their voices can be heard on issues which are important to them.
4. It shall seek the most current information available on the distribution and condition of older people in the County and use this information in developing county policies which affect the elderly.
5. It shall cooperate with the Area Agency on Aging and related public and private agencies so that programs for older people are coordinated rather than duplicated.

8. It shall periodically review the County's emergency relief policy to insure such program is administered according to law.
9. Juvenile Intake shall report to this Board for budgetary and expenditure oversight purposes, while all other supervisory and personnel responsibilities for that office shall be performed by the Circuit Court.

XIX SOLID WASTE AND HAZARDOUS MATERIALS

1. It shall handle any issues within the County relating to solid waste, hazardous waste, or recycling as may develop and advise the County Board on such matters.
2. Under the guidance of the County recycling ordinance, it shall submit applications for state recycling grants and shall help coordinate County-wide recycling efforts by meeting with and disseminating information to municipalities within the County.
3. It may withhold recycling grant funds from any municipality within the County which is not in compliance with the County recycling ordinance.

XX. TOURISM AND PUBLICITY

1. This Committee shall advertise and promote the advantages, attractions and resources of Vilas County.
2. It shall oversee all necessary publicity for the Tourism and Publicity Department.
3. All personnel connected with the advertising and promotion of Vilas County shall report to this committee.
4. It shall oversee all advertising, tourism and publicity issues in Vilas County and make appropriate recommendations to the County Board.

XXI. ZONING AND PLANNING

1. The members shall all reside within the County and outside the limits of the City of Eagle River. No two members shall reside within the same town.
2. It shall assume all responsibility for County Zoning and Planning.
3. It shall supervise a County Zoning Administrator and other staff as may be approved by the County Board, and it shall prescribe their duties and activities and have full direction and supervision thereof.
4. It shall periodically review all ordinances pertaining to zoning and environmental protection and make recommendations to the County Board for revision of said ordinances as become necessary.
5. All efforts and objectives shall be in accordance with the Wisconsin Statutes pertinent to said committee and agency. Statutes: §59.69, §59.692, §87.30, §281.31, §236.10, §236.45, §59.70(1).

COUNTY COMMITTEES

\$Committee Chairperson

\$\$ Vice Chairperson

ADRC/HUMAN SERVICES

- \$ Erv Teichmiller
- \$\$ Alden Bauman
- Maynard Bedish
- Mary Platner
- Charles Rayala

COMMUNICATIONS

- \$ Ronald De Bruyne
- \$\$ John Niebuhr
- Edward Bluthardt
- Kathleen Rushlow
- David Alleman
- James Galloway
- Gary Peske

COUNTY-TRIBAL CONCERNS

- \$ Alden Bauman
- \$\$ Jack Harrison
- Maynard Bedish
- Gene Ciszek
- Sig Hjemvick
- Mike Christensen
- Robert Christensen

ECONOMIC DEVELOPMENT

- \$ Bob Egan
- \$\$ Jim Behling
- Emil Bakka
- Charles Rayala
- Ralph Sitzberger

EXECUTIVE, ETHICS AND INSURANCE

- \$ Steve Favorite
- \$\$ Kathleen Rushlow
- Gene Ciszek
- Ronald De Bruyne
- Chris Mayer

EXTENSION EDUCATION & COMMUNITY DEVELOPMENT

- \$ Gene Ciszek
- \$\$ Dennis Nielsen
- Emil Bakka
- Mary Platner
- Ralph Sitzberger

FINANCE AND BUDGET

- \$ Kathleen Rushlow
- \$\$ Chris Mayer
- Steve Favorite
- Charles Rayala
- Linda Thorpe

FORESTRY, RECREATION & LAND

- \$ Steve Favorite
- \$\$ Bob Egan
- Sig Hjemvick
- Leon Kukanich
- Fred Radtke

HIGHWAY

- \$ Jack Harrison
- \$\$ Alden Bauman
- Edward Bluthardt
- Maynard Bedish
- Charles Rayala

HEALTH INSURANCE BOARD OF TRUSTEES

- \$ Steve Favorite
- \$\$ Kathleen Rushlow
- David Alleman

LAND & WATER CONSERVATION (LWCC)

- \$ Kathleen Rushlow
- \$\$ Gene Ciszek
- Mary Platner
- Ralph Sitzberger
- Erv Teichmiller
- Leon Kukanich, FSA

LAND RECORDS

- \$ Fred Radtke
- \$\$ Mary Platner
- Jack Harrison
- Leon Kukanich
- Charles Rayala

LAW ENFORCEMENT & EMERGENCY MANAGEMENT

- \$ Bob Egan
- \$\$ Sig Hjemvick
- Alden Bauman
- Edward Bluthardt
- Jack Harrison

LEGISLATIVE & JUDICIAL

- \$ Chris Mayer
- \$\$ Gene Ciszek
- Jim Behling
- Steve Favorite
- Sig Hjemvick

LIBRARY

- \$ Ronald De Bruyne
- \$\$ Erv Teichmiller
- Leon Kukanich
- Mary Platner
- Ralph Sitzberger

PERSONNEL

- \$ Kathleen Rushlow
- \$\$ Linda Thorpe
- Jim Behling
- Bob Egan
- Sig Hjemvick

PUBLIC HEALTH

- \$ Ronald De Bruyne
- \$\$ Alden Bauman
- Jim Behling
- Edward Bluthardt
- Linda Thorpe
- Dr. Terrance Moe
- Dr. Daniel Paretsky, DVM
- Colleen Gorrilla
- Dawn Gapko
- Randy Samuelson

PUBLIC PROPERTY

- \$ Ronald De Bruyne
- \$\$ Charles Rayala
- Maynard Bedish
- Kathleen Rushlow
- Linda Thorpe

RESEARCH & PLANNING

- \$ Sig Hjemvick
- Dennis Nielsen
- Fred Radtke

SOCIAL SERVICES

- \$ Alden Bauman
- \$\$ Chris Mayer
- Emil Bakka
- Leon Kukanich
- Erv Teichmiller

SOLID WASTE & MINING

- \$ Gene Ciszek
- \$\$ Maynard Bedish
- Edward Bluthardt
- Dennis Nielsen
- Fred Radtke

TOURISM & PUBLICITY

- \$ Linda Thorpe
- \$\$ Charles Rayala
- Emil Bakka
- Jim Behling
- Erv Teichmiller

ZONING & PLANNING

- \$ Chris Mayer
- \$\$ Jack Harrison
- Maynard Bedish
- Bob Egan
- Fred Radtke

OTHER VILAS COUNTY COMMITTEES

BOARD OF ADJUSTMENT

- \$ Glyn Roberts
- Richard Peterson
- Joy Hanser
- Donald Hunter
- Martin Ketterer
- John Barron, 1st Alternate
- James Thomas, 2nd Alternate

COMMISSION ON AGING

- \$ Erv Teichmiller
- \$\$ Dennis Nielsen
- Mary Platner
- Loyd Black
- Betty Gussick
- Betty Hansen
- Shirley Haws
- Danielle Montgomery
- Donna Rollmann
- June Wedell
- Chris Wise

and shall establish or designate an agency to administer that provision. This is in regards to State supplemental food program for women, infants and children.

- 12. The County Health Officer or designee shall be a representative regarding public health concerns on the Local Emergency Planning Committee.

XVII. PUBLIC PROPERTY

1. It shall be responsible for maintenance, repair and upkeep of the Court-house and other County owned buildings and grounds, except highway department buildings and grounds.
2. It shall be responsible for the remodeling and assigning of office space.
3. Upon recommendation of the appropriate committee, it shall be responsible for approving the purchase, lease and acquisition of all equipment to be used by the County or its employees, excluding Highway Department properties and equipment.
4. It shall supervise construction of and repair to County buildings, grounds and equipment, excluding Highway Department properties. This supervision includes the ability to authorize the purchase of any necessary materials.
5. It shall set up and supervise duties and hours of custodians and staff and provide for accounting for their supplies.
6. It shall require each department to maintain an inventory of all County property under its care.
7. It shall be responsible for handling OSHA and ADA policies.
8. The Maintenance Supervisor and Information System Director shall report to this committee.

XVIII. SOCIAL SERVICES BOARD

1. It shall have all the powers and duties granted by §46.22, Wisconsin Statutes.
2. It shall select a chairperson, a secretary, and such other officers as it deems necessary.
3. Pursuant to §46.22(2)(e), Wisconsin Statutes, it is responsible for the appointment of all staff in the department.
4. It shall supervise the working of the department and shall be a policy-making body determining the broad outlines and principles governing the administration of the functions, duties and powers assigned to the department.
5. It shall consult with the director concerning the preparation of the annual budget and the annual report and the appointment of necessary personnel.
6. It shall recommend to the Personnel Committee the reclassification and promotion of qualified personnel.
7. It shall submit such resolutions to the County Board as are deemed necessary to administer the department's programs.

7. It shall review documentation of and verify all required licenses and/or certifications for county positions on a yearly basis. Said documentation shall be submitted to the Committee by all department heads no later than September 1 of each year.

XVI. PUBLIC HEALTH BOARD

1. It shall consist of nine members, five of which must be County Board Supervisors, and four of which must be persons who are not elected officials and not employed by Vilas County and who have a demonstrated interest or competence in the field of public health or community health, and, when possible, are residents of Vilas County. The Public Health Board will invite up to 2 Lac du Flambeau Tribal council representatives appointed by the Tribal Council to be non-voting advisory members of the Public Health Board.
2. The County Board Chairperson shall appoint members of this board, subject to the approval of the County Board, and when appointing members who are not elected officials or employees, must make a good faith effort to appoint a registered nurse and a physician. The citizen appointments will be for a 2 year term and the County Board Chair may reappoint citizen members to subsequent terms.
3. It shall meet at least quarterly.
4. Only County Board Supervisors who are members of this board may approve this board's expenditure vouchers and give preliminary consideration to specific personnel problems in closed session pursuant to Wis. Stat. §19.85(1)(f).
5. It shall appoint and supervise the local health department and assure the enforcement of state public health statutes and the public health rules of the department as prescribed by law for a Level One local health department. At a minimum, a Level One department shall provide surveillance, investigation, control and prevention of communicable diseases, other disease prevention, health promotion and human health hazard control.
6. It shall assess public health needs and advocate for the provision of reasonable and necessary public health services.
7. It shall develop policy and provide leadership that fosters local involvement and commitment, that emphasizes public health needs, and that advocates for equitable distribution of public health resources and complementary private activities commensurate with public health needs.
8. It shall assure that measures are taken to provide an environment in which individuals can be healthy.
9. It shall employ qualified public health professionals, including a public health nurse to conduct general public health nursing programs under the direction of this committee.
10. It shall be responsible for abatement or removal of human health hazards as provided under §254.01 and §254.59, Wisconsin Statutes.
11. It shall assure that the county will provide the supplemental food, nutrition, education and other services authorized under §253.06, Wisconsin Statutes,

COMMUNITY OPTIONS PROGRAM

- \$ Alden Bauman
- \$\$ Joe Fortmann
- Dennis Nielsen
- Lisa Becker
- Irene Bricco
- Gina Egan
- Connie Gengle
- Frederick Kastner
- Jeanie Plunkett
- Charles Reeves
- Cindy Robinson
- Greg Schiek
- Melody Yaeger
- Julie Von der Hoff

HIGHWAY SAFETY

- \$ Mark Vander Bloomen
- \$\$ Leon Kukanich
- Dennis Bedish
- Dr. Roderick Broadhead
- Christine Caz
- James Fischer
- Kate Goodman
- Rich Handrick
- Dan Klessig
- Russ Kennedy
- Martha Milanowski
- Patti Nelles
- Scott Maciosek, advisory
- Dick Stoegbauer, advisory
- Mike Richie, alternate

LAND USE PLANNING

- \$ Chris Mayer
- Steve Favorite
- Jim Behling

LEPC

- \$ Kathleen Rushlow
- \$\$ Gene Ciszek
- Cindy Burzinski
- John Butler
- Gina Egan
- Michelle Fenske
- Jeff Freese
- James Galloway
- John Huppert
- Dee Mayo
- Thomas Numrich
- Chris Oatman

LOSS CONTROL

- \$ Kathleen Rushlow
- David Alleman
- Gina Egan
- James Jefferson
- Gene Leveille
- Martha Milanowski
- Thomas Numrich
- Greg Schiek

NORTHERN WATERS LIBRARY - TRUSTEE BOARD

- Shirley Harrison
- Mary Platner

VETERANS SERVICE COMMISSION

- Harold Else
- Ray Johnson
- Robert Kriehn
- Ronald De Bruyne

UNITED STATES SENATORS

Russell D. Feingold
506 Hart Senate Off. Bldg.
Washington, DC 20510-4904
202-224-5323

Herb Kohl
330 Hart Senate Off. Bldg.
Washington, DC 20510-4903
202-224-5653

REPRESENTATIVE IN CONGRESS

Steve Kagen, 8th Congressional District
1232 Longworth HOB
Washington, DC 20515-4908
(202) 225-5665

STATE LEGISLATURE

Jim Holperin, Senator, 12th District
Home: 3575 Monheim Rd, Conover, WI 54519
Capitol: Room 409 South, State Capitol,
PO Box 7882, Madison, WI 53707
800-334-8773

Dan Meyer, Assemblyman, 34th District
Home: 1013 Walnut St, Eagle River, WI 54521
Capitol: Room 308 North, State Capitol,
PO Box 8953, Madison, WI 53708
888-534-0034

STATE OFFICERS

Jim Doyle, Governor
PO Box 7863
Madison, WI 53707
(608) 266-1212

Lieutenant **Barbara Lawton**
Secretary of State **Douglas LaFollette**
State Treasurer **Dawn Marie Sass**
Attorney General..... **J B Van Hollen**
State Superintendent of Schools..... **Tony Evers**

COURT OF APPEALS JUDGE, District 3

Term Expires

Gregory A Peterson.....7/31/11
Edward Brunner.....7/31/13
Michael W Hoover.....7/31/15

XIV. LIBRARY

1. It shall be the duty of the Library Committee to survey and study the Library needs of the County and to develop and report to the County Board plans and proposals for improving Library services within the County.
2. It shall annually review the services of the Northern Waters Library System and make its recommendations to the County Board.
3. It shall annually submit a preliminary budget to the Finance and Budget Committee showing the recommended donation levels for the local library units and the Northern Waters Library System.
4. It shall act as Vilas County’s library planning committee pursuant to §43.11, Wis. Stats, or its successor statute(s).
5. A representative from each library within Vilas County and a representative from the Northern Waters Library Service shall be nonvoting, advisory members of this Committee.

XV. PERSONNEL

1. It shall consider and evaluate all requests and problems relating to wages, salaries, fringe benefits (including employee health insurance), and job descriptions, making recommendations to the County Board.
2. It shall be the designated representative of the Vilas County Government relating to labor union negotiations for the Highway Department, Courthouse, Social Worker and Law Enforcement Associations and all other non-union County employees, and shall report their recommendations to the Board for action. No contract or agreement shall be considered adopted without County Board approval.
3. Any and all changes in the work policy manuals for union and non-union employees shall be investigated by this committee. Subject to change by the County Board, the Personnel committee may adopt such rules and regulations governing work policies for union and non-union employees as it considers necessary and advisable, pursuant to Resolution 96-38.
4. It may call the chairmen of the various committees and department heads having County employees under their jurisdiction to appear before the Committee to present testimony that is relevant to the problem presented to it.
5. When disputes and grievances arise between any labor union employees and the County, or any non-union employee and the County, discussions for settlement of said grievances and disputes shall be conducted by the Committee. It shall be governed by Chapter 111 of the Wisconsin Statutes as it relates to Public Employment Relations.
6. Unless otherwise required by statute or standing rules, it shall conduct all interviews for County employees. The committee of jurisdiction shall receive advance notice of all scheduled interviews and one member of the committee of jurisdiction may attend the interviews as a non-voting member. Final selection shall be made by the Personnel Committee.

7. It shall meet quarterly, with additional meetings to be called by the Chair of the Committee if necessary. All interim bills shall be presented to the Finance Committee for approval.

XII. LAW ENFORCEMENT AND EMERGENCY MANAGEMENT

1. It shall oversee the Sheriff's Department, and Emergency Management, and, upon recommendation of the Sheriff, prescribe departmental tours of duty, hours of work, procedures and other administrative rules and regulations of the department.
2. It shall, as required by §59.54(15), Wisconsin Statutes, inspect the jail at least annually and report its findings to the County Board.
3. It shall prepare an annual preliminary budget for the Sheriff's Department and Emergency Management, and submit it to the Finance and Budget Committee.
4. It shall audit all department claims, expenses, and allowances before transmitting them to the Finance and Budget Committee.
5. Expenditures in excess of \$15,000 must be authorized by a County Board Resolution.
6. It shall be in charge of hiring all Sheriff's Department personnel and Emergency Management.
7. It shall be responsible for developing, adopting, and overseeing an effective program of emergency management consistent with the state plan of emergency management.
8. It shall supervise the emergency management director who shall be responsible for, among other things, directing county-wide emergency management training programs and exercises, and directing and coordinating emergency management activities throughout the County during a state of emergency.
9. It shall perform such duties as have been or may hereafter be provided by appropriate resolution or enactment of the County Board.

XIII. LEGISLATIVE AND JUDICIAL

1. It shall be the duty of this Committee to examine all legislation which may affect or concern Vilas County. This Committee shall make recommendations to the County Board regarding a proposed course of action relating to such legislation.
2. It shall recommend additions or revisions to the ordinances of the County and the rules of the Board.
3. It shall act upon such other matters as may be referred to it by the County Board or its Chairperson.
4. Child Support Enforcement, Corporation Counsel and Veterans Service shall report to this committee.

JUVENILE COURT COMMISSIONER

Steven C GarbowiczEagle River

CIRCUIT COURT COMMISSIONERS

Marcia Bains-Grebner.....Eagle River
 Dennis BurgyEagle River
 Calvin A Burton.....Eagle River
 Steve GarbowiczEagle River
 Ralph KoopmanEagle River

FAMILY COURT COMMISSIONER

Calvin Burton.....Eagle River

CIRCUIT COURT, 9TH JUDICIAL DISTRICT

Circuit Court Judge Neal "Chip" Nielsen III
 Court Reporter Michelle Livingston

ELECTED COUNTY OFFICIALS

Clerk of Court Jean Numrich
 County Clerk..... David Alleman
 Surveyor..... Tom Boettcher
 Treasurer Jerri Radtke
 Coroner Paul Tirpe
 District Attorney Al Moustakis
 Register of Deeds..... Joan Hansen
 Sheriff John Niebuhr

COURTHOUSE OFFICES AND PERSONNEL

CIRCUIT COURT OFFICES

Clerk of Courts

Clerk of Court Jean Numrich
 Deputy Clerk of Court Courtney Szuta
 Administrative Secretary A..... Jennifer Allen
Nicole Fuller

Judges Chambers

Judicial Assistant Jerrie Van Haverbeke

Juvenile In-Take

Supervisor Robert Rickard
 Worker Laura Fuller
Eric Swanson
 Intensive Supervision Worker..... Michael Wurl
 Administrative Secretary A..... Carol Bowman

Register In Probate

Register in Probate Dawn Halverson

CHILD SUPPORT

Child Support Investigator Eljean Benson
Child Support Specialist.....Margaret Garsow
..... Joy Schmitz
Accounts Clerk..... Cherie Klopp

COMMISSION ON AGING

Director Joe Fortmann
Benefit SpecialistConnie Gengle
..... Pam Williams
Administrative Secretary A..... Susan Richmond

CORPORATION COUNSEL

Corporation Counsel Martha Milanowski
Assistant Corporation Counsel..... Tara Alfonso
Confidential Secretary..... Stephanie Nesbitt

COUNTY CLERK

County Clerk..... David Alleman
Deputy County Clerk Kris Duening
Payroll, Benefits & Accounts Payable Coordinator..... Marjorie Hiller
Personnel Confidential Assistant Beth Carter

COURTHOUSE MAINTENANCE

Supervisor Gene Leveille
Maintenance Technician John Sprague
Custodians..... Cynthia Doyen
..... E. Cap Richmond
..... Russell Szuta
..... John Tatro

DISTRICT ATTORNEY

District Attorney Albert Moustakis
Assistant District Attorney David Breedlove
Legal Secretary Wendy Dalbeck
..... Nick Myers
..... Pat Nielsen
Victim Witness Specialist..... Glenna Davis

EMERGENCY MANAGEMENT

Director Jim Galloway

INFORMATION TECHNOLOGY

DirectorChris Kamps
Information Technology SpecialistTara Bellomy
..... Mike Duening
..... Steve Rhode

LAND AND WATER CONSERVATION

County Conservationist.....Carolyn Scholl
Lake Conservation Specialist.....
Aquatic Invasive Species Project Coordinator..... Ted Ritter

- 4. It shall establish soil and water conservation standards and develop and implement the required County Land and Water Plan.
- 5. It shall distribute and allocate federal, state and county funds made available to the committee for programs.
- 6. It shall encourage research, educational, informational and public service programs and assist the University of Wisconsin system in implementing educational programs within the county.
- 7. It shall nominate a member of the Land and Water Conservation Committee or another county board member to serve on each Lake District Board of Commissioners. The County Board shall make the appointments.
- 8. It shall have Lake District Hearings regarding creation of a new lake district. If a petition is addressed to the County Board and is filed with the County Clerk for the creation of a Lake Protection and Rehabilitation District, the petition shall be immediately referred to this committee by the County Clerk for presentation. Upon presentation of the petition to the committee, the committee shall conduct a public hearing within 30 days pursuant to §33.26, Wisconsin Statutes. Following the hearing, the committee shall report to the County Board and the Board shall act on the matter pursuant to the provisions of §33.26(3), Wisconsin Statutes. (Cr. #63-89).
- 9. It shall represent the County through various resource organizations including the North Central Land Conservation Association, the Wisconsin Land & Water Conservation Association, the National Association of Conservation Districts, and the Lumberjack Resource Conservation and Development Council.
- 10. It shall oversee the administration of the Farmland Preservation Program and Wildlife Damage Program within the County.
- 11. Land and Water Conservation staff will report to this committee.

XI. LAND RECORDS

- 1. It shall supervise the work of the Vilas County Land Information Office in carrying out the design, development, and implementation of an integrated land information system.
- 2. Its membership shall include representatives from the Land and Water Conservation Committee; the Zoning and Planning Committee; the Forestry, Recreation and Land Committee; the Highway Committee; and the Finance Committee; the Law Enforcement Committee; and the Solid Waste & Mining Committee.
- 3. When necessary or advisable, it shall coordinate land information projects with other units of government and/or the private sector.
- 4. It shall administer and guide land records projects and funding as set forth in the county wide land records plan as per §16.967(3)(e).
- 5. It shall review and recommend projects from the County and local governmental units for grants from the state land information board under §16.967(7).
- 6. The Mapping Coordinator and Tax Listing Coordinator shall report to this Committee.

12. The Snowmobiling Coordinator shall report to this committee
13. Expenditures in excess of \$15,000 must be authorized by a County Board Resolution.
14. All recreational trail matters shall be referred to the Forestry, Recreation and Land Committee.

VIII. HEALTH INSURANCE BOARD OF TRUSTEES

1. Its members shall consist of County Board Chairperson, Chairperson of the Personnel Committee and the County Clerk.
2. It shall oversee the County's Employee Health Plan Trust.
3. It shall study methods of providing comprehensive health care coverage and determine which plan is most advantageous to the County and its employees.

IX. HIGHWAY

1. It shall be the duty of this Committee to receive and make recommendations upon all highway matters referred to it by the County Board.
2. It shall make annual reports and recommendations to the County Board on all matters pertaining to their jurisdiction in accordance with §83.015 of the Statutes.
3. It shall direct the expenditure of highway maintenance funds received from the State or provided by county tax. Equipment expenditures in excess of \$25,000 must be authorized by County Board resolution setting forth the present balance available for such purchases or contracts.
4. It shall be designated as the Natural Beauty Council of Vilas County. The Highway Commissioner shall be responsible for coordinating this program.
5. The Highway Commissioner shall report to this committee.
6. The Highway Committee shall elect its own Chairperson and Vice-Chairperson.

X. LAND AND WATER CONSERVATION (LWCC)

1. It shall serve as the County Land Conservation Committee pursuant to the provisions of Chapter 92, Wisconsin Statutes.
2. Its Committee membership shall consist of at least two (2) persons from the Extension Education and Community Development Committee, and shall also consist of the Chairperson of the Farm Service Agency Committee (FSA) or its designated representative. The County Board may appoint to the Land and Water Conservation Committee up to two (2) citizen members. Non-voting membership includes representatives of UWEX, FSA, DNR, NRCS, as designated by Memorandums of Understanding.
3. It shall establish a cooperative working relationship with local, state, tribal, and federal agencies with natural resource responsibilities for the purpose of coordinating a soil and water conservation program within the county.

LAND INFORMATION/MAPPING DEPARTMENT

GIS Coordinator/Land Information OfficerBarbara Gibson
 GIS TechnicianAdam Grassl
 GIS Addressing Coordinator..... Rebecca Nordine
 Mapping/Surveyor Specialist..... Sue Kent

PUBLIC HEALTH DEPARTMENT

Director/Health Officer Regina Egan
 Public Health Nurse Laurel Dreger
 Grant Nurse.....Lori Bergum
 Pam Pedersen
 Administrative Secretary A..... Wendy Budde

REGISTER OF DEEDS

Register of Deeds..... Joan Hansen
 Deputy Register of Deeds Rebecca Mc Dowell
 Document Technician Lead Kathy Clure
 Document Technician Lynn Bybee

SHERIFF'S DEPARTMENT

Sheriff John Niebuhr
 Chief Deputy.....Joseph Fath
 Captain..... John Butler
 Jail Administrator Tim Evenson
 Confidential Secretary Carol Krebs

Lieutenants: Mark Collins, David Gardner, Russell Kennedy, Gary Peske, Gerard Ritter, Jeffrey Schaub.

Detectives: David Dobbs, Carl Gauger, Charisse Rozga, Patrick Schmidt, Frank Tomlanovich.

Deputies: Shyla Belzer, Thomas Bill, Jeffrey Brunson, Kory Dahlvig, Benjamin Evensen, Gregory Fulton, Peter Heller, Louise Horn, Glenn Huelskamp, Theodore Indermuehle, Troy Kane, Matthew Mc Mahon, Emily Miller, Jason Molle, Eric Neff, Ty Peterson, Christopher Petreikis, Eric Santefort, Randy Schneider, Dale Soltow.

Jail Sergeants: Sue Bedish, Rodger Haugen, Nancy Sippl and William Weiss

Correctional Officers: Sherylyn Block, David Buckton, Josh Collette, George Crabtree, Michael Duwe, Amanda Kuiper, Kristine Lovas, Jamie Meier, Tammy Poetzl, James Rozga, Mika Sauvola, Lyle Spurgeon, Tom Stoltman.

Jail Records Specialist: Hannah Becker

Telecommunications Sergeant: Erica Buckton

Telecommunicators: Thomas Belzer, Anthony Champion, Joseph Casey, Kimberlie Eggleston, Dawn Grmick, Amanda Mattke, Patricia Rine, Lori Scarcelli, Tracy Schilling, Dennis Sengstock, Patti Sieren.

Law Enforcement Clerks: Marge Favorite, Susan Lukas, Anita Nimz, Tessie Nycz.

SOCIAL SERVICES

DirectorGreg Schiek
Confidential Financial Manager.....Deb Varro
Social Worker Supervisor..... Karin Schmidt
Social Workers: Kelly Lacko, Helga Low, Beth Moore, Jacqueline Olson,
Lynette Otterpohl, Amie Rein, Laura Rozga, Donna Sulstrom-Rosner.
Bookkeeper A Millie Turney
Social Services AideDonna Carlson
Economic Specialist A - Lead.....Judy Buckton
Economic Specialist B: Carol Bowman, Marcie Farness, E. Jean Koranda,
Kara Vander Bloomen
Administrative Secretary A..... Linda Small
Administrative Secretary B.....Sue Vogel

SURVEYOR

County SurveyorTom Boettcher

TAX LISTING DEPARTMENT

Tax Listing Coordinator..... Sherry Bierman
Administrative Secretary B..... Marlene Lueth

TOURISM & PUBLICITY

Director Cindy Burzinski
Administrative Secretary B..... Janet Christianson

TREASURER

County Treasurer Jerri Radtke
Deputy Treasurer Peggy Cleveland
Administrative Secretary A..... Gail Kukanich

UNIVERSITY EXTENSION OFFICES

Youth Development Agent/Department Head Nancy Miller
Community Resource Agent..... Kelly Haverkamp
Administrative Secretary A..... Rosemary Leveille
Family Living Agent..... Joan LeFebvre
Nutrition Program CoordinatorTerri Miller
Nutrition Program EducatorTeresa Arnold
Program Assistant Lisa Nichols
.....Penny Otte

VETERAN SERVICE

DirectorScott Jensen
Administrative Secretary A..... Debbie Durski

ZONING

Zoning Administrator.....Dawn Schmidt
Assistant Zoning Administrator Mary Greenman
Deputy Zoning Administrators: Jean Billings, Gayle Hoffman, James Janet,
Sue Petruzates, Lori Varro, Tammy Warwick
Administrative Secretary A..... Tammy Baughman
.....Gloria Olson
.....Dave Sadenwasser

- 8. It shall check the sufficiency of the sureties of all bonds of County officials and employees as set forth in §59.21(2), Wisconsin Statutes, and report to the County Board their action thereon on a yearly basis.
- 9. It shall generally supervise all financial matters of the County for the purposes of keeping expenditures under control and within the budget adopted by the County Board.
- 10. It shall be the supervisory and oversight committee for the Clerk of Court, Coroner, County Clerk, District Attorney, Register of Deeds, Surveyor and Treasurer’s Offices.

VII. FORESTRY, RECREATION AND LAND

- 1. It shall be responsible for the overall management, protection and administration of all county lands. This will be done in accord Chapters 16 & 19 of the County General Code and Chapters 26, 27, 28, 29 and 59 of the Wisconsin Statutes.
- 2. It shall have appraisals made of all lands to be sold or purchased or exchanged for fair market value and bring its recommendations to the County Board for approval.
- 3. It shall oversee all leases of land to or by the County and bring its recommendations to the County Board for approval.
- 4. It shall advertise all lands approved for sale, accept and open all bids, and prepare the necessary documents to complete the sales.
- 5. It shall negotiate for the acquisition of lands within County Forest and Recreation areas by purchase, gift or bequest or by exchange of County owned lands outside such areas for the purpose of blocking the forest, for better administration, or for recreational purposes.
- 6. It shall have a County Forest Administrator and other staff as may be approved by the County Board to inventory and manage all timber on all County lands in the concept of multiple-use to assure maximum public benefit.
- 7. It shall be authorized to protect, manage and sell timber in accord with sound forest management practices pursuant to the laws and regulations set forth in Chapter 16 of the County General Code and Chapter 28 of the Wisconsin Statutes.
- 8. It shall develop a 15 Year Forest Management Plan and shall prepare annual work plans and budgets for the operation of the County Forest and Forestry Department activities.
- 9. It shall advise and consult with the Department of Natural Resources, other agencies and conservation groups to promote fish, game, recreation and all other conservation projects throughout the County and make its recommendations to the County Board.
- 10. The Vilas County Forest Administrator will act as agent and coordinate all activities of the Vilas County Forestry Department or this Committee.
- 11. It shall oversee Vilas County’s snowmobile trail system and it shall be responsible for obtaining and distributing State snowmobile funding.

5. It shall be responsible for all County insurance. This duty may be delegated by the Executive Committee to other committees.
6. It shall act as ethics advisor to the County Board.
7. The County Board Chairperson will be Chairperson of the Executive Committee. Each of the other four members shall be Chairperson of other Vilas County Committees.

V. EXTENSION EDUCATION AND COMMUNITY DEVELOPMENT

1. It shall perform duties as prescribed by the County Board and §59.56, Wisconsin Statutes. Pursuant to these statutes, this Committee shall sign contracts and hire University faculty and academic staff in conjunction with the University of Wisconsin-Extension.
2. It shall promote economic and resource development, youth development, and family living education in the County.
3. It shall cooperate with all federal, state and local agencies and officials in establishing any long range planning programs.

VI. FINANCE AND BUDGET

1. It shall be the duty of this committee to draft or have submitted to it, all resolutions for non-budgeted expenditures of money and make recommendations thereon to the Board.
2. The County Board delegates to this committee pursuant to §66.0603, Wisconsin Statutes, the authority to temporarily invest any unused county funds and to arrange for the safekeeping, sale, reinvestment or redemption of securities as they may deem proper.
3. Except for the Public Property Committee, all committees shall prepare preliminary budgets and turn them in to the County Clerk before October 10th of each year. The deadline for the Public Property Committee shall be as set each year by the Finance and Budget Committee. For budgets not turned in by October 10th, the Finance committee will set up a proposed budget for the next year.
4. It shall meet monthly to audit bills filed with the County Clerk and recommend their payment or disallowance, provided the bill does not exceed monetary limitations established elsewhere in these rules.
5. Unless directed otherwise by specific County Board Resolution, it may transfer funds between budgeted items of an individual county office or department, but only if such budgeted items have been separately appropriated, and only if first approved by the appropriate committee and submitted in writing by that committee's chairperson.
6. It shall act upon and verify all demands for the Cancellation of Illegal Tax Certificates and Deeds and related matters and then submit their actions to the County Board for approval.
7. It shall act upon such other matters as may be referred to it by the County Board.

**COUNTY OFFICES NOT LOCATED IN THE COURTHOUSE
CORONER**

29 Forest Drive, Manitowish Waters

Coroner Paul Tirpe

FORESTRY DEPARTMENT

2112 N Railroad St, mailing: 330 Court St., Eagle River

Forest, Parks & Land Administrator Larry Stevens

Assistant Forest, Parks & Land Administrator John Gagnon

Snowmobile Program Coordinator/Parks Technician Dale Mayo

Forest Technician James Jefferson

Administrative Secretary A Constance Valkenaar

HIGHWAY DEPARTMENT

2104 N Railroad St, PO Box 1568, Eagle River

Commissioner James Fischer

Patrol Superintendent Jarred Maney

Bookkeeper Thomas Numrich

Assistant Bookkeeper Louise Krus

Road Foreman Keith Numrich

Shop Foreman Bud Slizewski

Partsman Mike Dreger

Mechanic/Machinists Lance Bruhl

..... Troy Schalinske

General Highway Workers: Dale Bauer, Dwane Benicke, Jeff Biertzer, Louis Dreger, Ken Fox, Ron Garske, Jerry Grambow, Jon Haling, Larry Haling, Al Janssen, Dan Klessig, Mark Krall, Mike Krueger, Steve Ray, Jeff Reeves, Dan Sauvola, Dave Scheunemann, Dennis Tameling.

OTHER AGENCIES

ANIMAL SHELTER

Phone 479-9777

Agent Humane Society of Vilas County

CIVIL AIR PATROL

Phone 479-9197

Squadron Commander Craig Moore

DEPARTMENT OF CORRECTIONS

Division of Probation/Parole

Eagle River Office 479-8105

Lac du Flambeau Office 588-1556

GREAT LAKES INTER-TRIBAL COUNCIL

Hwy 47, Lac du Flambeau

Lac du Flambeau 588-3324

..... 588-7900

HEADWATERS SEARCH & RESCUE

Phone 479-4441

Officer Tony Campion

THE HUMAN SERVICE CENTER

Phone 800-236-8787

NORTHWOODS GUIDANCE CENTER

800-236-8788

Rhineland, WI

Executive Director.....

Mental Health Coordinator/Administrator Theresa Steinmetz

KOLLER BEHAVIORAL HEALTH SERVICES

150 Hospital Rd, PO Box 470, Woodruff, 54568

Phone 479-4585 or 356-8540

Director Andrea Stefonek

TRI-COUNTY COUNSEL ON

DOMESTIC VIOLENCE

Phone 800-236-1222

Executive Director.....Shellie Holmes

WILLIAM WILDCAT TRIBAL CENTER

Phone 588-3303

Chairperson Carl Edwards

4. The committee shall be appointed by the county board chairman, with the majority of members being county board supervisors.
5. The committee shall meet on an "as needed basis" but a least once every 60 days.
6. It shall enhance public safety communications on a local, county and regional level.
7. It shall identify opportunities to enhance economic development through improved communications and encourage private/public communication relationships that benefit the citizens of the county.
8. It shall work with public property, law enforcement, and land records committees to provide a seamless merge in the areas of information systems, mapping and public safety communications.
9. It shall work with the zoning committee to ensure that conditional use permits for new towers make provisions for public safety communication equipment.

II. COUNTY-TRIBAL CONCERNS

1. It shall meet and work in all areas of concern between Vilas County and the Lac du Flambeau Band of Lake Superior Chippewa Indians.
2. It shall report periodically to the County Board and make recommendations for action as they deem necessary.
3. The make-up of the committee will be five (5) county board members and two (2) tribal representatives appointed by the Lac du Flambeau Tribal Council, all of whom will have voting powers.

III. ECONOMIC DEVELOPMENT

1. It shall oversee all economic development issues affecting Vilas County and make appropriate recommendations to the County Board.

IV. EXECUTIVE, ETHICS AND INSURANCE

1. It shall be the duty of this Committee to supervise County administrative affairs in general, with the view of bringing about proper coordination or cooperation between the various departments or agencies of the County.
2. It shall be the duty of this Committee to confer and advise with the officials and Committees of the various departments of the County on official matters where such conference is asked for by officials or committees or when deemed advisable.
3. All claims of a general nature shall be referred to this Committee any claim not exceeding \$5,000.00 may be decided by this Committee. Any claim over \$5,000.00 shall be referred to the County Board with a recommendation from said Committee.
4. It shall also have charge of and investigate all matters involving legal questions.

12. Special Committees of the County Board shall continue to function until their respective duties have been performed or termination by the County Board Chairperson. Special Committees shall submit a progress report to the County Board Chairperson every six months.
13. All Committees must comply with the Open Meeting Law requirements as provided in §19.83, §19.84 and §19.85, Wisconsin Statutes.
14. Only County Board Committee members can vote unless otherwise provided by Statute.
15. The Corporation Counsel shall attend any closed session of a committee when requested by the committee.
16. Before any new grant applications over \$1,000 may be made by a department or office, they must first be approved by resolution of the Board of Supervisors. Any grant application for monies less than \$1,000 and not requiring matching County funds must first be approved by the Committee overseeing the department that is applying for the grant.
17. A Committee may appoint a subcommittee of its members, with County Board Chairperson approval, but only for the purpose of fact-finding or the performance of other advisory duties. Such subcommittee may not include a quorum of the regular Committee's members.
18. All County Board Supervisors must receive prior approval from a specific committee of jurisdiction or the County Board Chair for any out-of-County travel.
19. All County employees must receive prior approval from a specific committee for any out-of-County travel, unless the employee's Committee of jurisdiction authorizes ongoing out-of-County travel based on required job duties.
20. Unless required by law or otherwise, there shall be no segregated, non-lapsing accounts. Unless specifically provided for in the following year's budget, all monies left in the County Budget at the end of each year will be returned to the General Fund unless a department can justify the need for a non-lapsing account.
21. All Committees with hiring jurisdiction shall give advance notice of scheduled interviews to the Personnel Committee and a member of the Personnel Committee shall attend the interview(s) as a non-voting Board members.

The following POWERS AND DUTIES are hereby delegated to and prescribed for the Committees of the County Board:

I. COMMUNICATIONS

1. It shall be the oversight committee for the special radio communication project, including budget and design oversight.
2. It shall approve tower lease and rental agreements for space rented on county owned towers and for county space required on privately owned towers.
3. It shall make recommendations to the county board on county communication needs.

TOWN CHAIRMEN

District - Name	Address	Phone
Arbor Vitae Frank Bauers	1597 Mary Lane West Arbor Vitae 54568	356-6820
Boulder Junction Jeffrey Long	PO Box 80 Boulder Junction 54512-0080	385-2980
Cloverland Scott Maciosek	7085 Old Hwy 70 St. Germain 54558	479-3408
Conover Steve Rhode	4342 Church Rd Conover 54519	617-7406
Lac du Flambeau Francis Chartier	PO Box 68 Lac du Flambeau 54538-0068	588-3358
Land O' Lakes Daniel Balog	PO Box 660 Land O' Lakes 54540	547-6034
Lincoln Dick Stoegbauer	PO Box 9 Eagle River 54521-0009	479-9759
Manitowish Waters John Hanson	35 Spider Lake Rd Manitowish Waters 54545	543-2438
Phelps Peter Albrecht	5425 Sugar Maple Rd Phelps 54554	545-2193
Plum Lake Jerry Keller	8416 Rearing Pond Rd Sayner 54560	542-2107
Presque Isle Jack Harrison	PO Box 197 Presque Isle 54557-0197	686-7408
St. Germain Peggy Nimz	1830 Moon Rd St. Germain 54558	891-0572
Washington James Spring	4377 Chain O=Lakes Rd Eagle River 54521	479-4036
Winchester Lawrence Sturgeon	HC 2, Box 710 Winchester 54557	686-2024

TOWN CLERKS

District - Name	Address	Phone
Arbor Vitae Mary Reuland	10675 Big Arbor Vitae Dr Arbor Vitae 54568	356-3120
Boulder Junction Cindy Howard	PO Box 616 Boulder Junction 54512-0616	385-2220
Cloverland Millie Ritzer	PO Box 355 Eagle River 54521-0355	479-2392
Conover James Hedberg	PO Box 115 Conover 54519-0115	479-8688
Lac du Flambeau Ginger Schwanebeck	PO Box 68 Lac du Flambeau 54538-0068	588-3358
Land O'Lakes Flossie Knoth	PO Box 660 Land O' Lakes 54540-0660	547-3255
Lincoln Shelly Sauvola	PO Box 9 Eagle River 54521-0009	479-7000
Manitowish Waters Susan Patterson	PO Box 267 Manitowish Waters 54545-0267	543-8400
Phelps Nancy Steenport	PO Box 157 Phelps 54554-0157	545-2270
Plum Lake Sharon Brooker	PO Box 280 Sayner 54560	542-4531
Presque Isle Lorine Walters	11409 Hwy B Presque Isle 54557-9704	686-2725
St. Germain Thomas Martens	PO Box 7 St. Germain 54558-0007	542-3813
Washington James Sanborn	1654 Rangeline Rd Eagle River 54521	479-8091
Winchester Ruth Allis	1147 Harris Lake Rd W Winchester 54557	686-7103

- mittee for approval. The County Clerk shall oversee the purchases of office supplies less than \$500 and within budgetary guidelines.
- 5a. Any committee (or individual Board member) which desires to propose new projects or major improvements to existing services, equipment or facilities which would require sizeable appropriations and thus have a major effect on the budget for the following year, shall present these by resolution to the County Board at the September meeting. "Sizeable appropriation" shall mean any amount equal to or greater than 10% of a department's annual budget or \$20,000, whichever is less.
 - 5b. Except for the Highway Department, no committee (except the Forestry, Recreation and Land Committee and the Law Enforcement Committee which have a \$15,000 limit) shall enter into any commitment or contract requiring expenditure of County funds in amounts exceeding \$10,000 without first having County Board approval.
 6. Any committee that has a contract must first have the contract reviewed and initialed by the Corporation Counsel and any other person required by law. All contracts shall be signed by the Chairperson or Vice-Chairperson of the County Board, or the County Clerk, or the Chair of the presiding committee, and any other person required by law, with the exception of contracts for services that are in the ordinary and customary practice and procedure of the Department of Social Services, which shall be signed by the Director of Social Services.
 7. All public work projects where the cost of such work will exceed \$25,000.00 shall be let by contract to the lowest responsible bidder, pursuant to Wis. Stat. §59.52(29).
 8. Board members or committees who desire to present resolutions to the County Board for non-budgeted expenditure or expenditures of money in excess of any of the committee's or department's budget shall first present the resolution to the Finance Committee for approval.
 - 8a. A transfer of money from the General Fund requires a two-thirds (2/3) vote of the Vilas County Board of Supervisors.
 9. All committees shall refer to the specific Standing Rules for their committee.
 10. All committee members shall file their committee per diem and expense bills for each calendar month with the County Clerk each month no later than five days prior to the meeting of the Finance Committee.
 - 11a. Attendance per diem reimbursement is \$50.00 per day, with an additional \$25.00 for a second meeting occurring in the second half of the day, or a meeting exceeding 4 hours in length. A \$50.00 per diem is paid per day for conventions and/or trainings out of county regardless of the event's length, including travel to and from. A total per diem shall not exceed \$75.00 per day.
 - 11b. Only committee members will be paid per diem at a specified committee meeting unless the County Board Chair and/or a Committee Chair requests a Committee member to attend a specific meeting.

FORMATION OF VILAS COUNTY COMMITTEES

1. Except as otherwise provided by law, the Chairperson of the County Board, in collaboration with the Vice-Chairperson and Second Vice-Chairperson, shall appoint the membership of each committee of the Board and shall designate the Chairperson and Vice-Chairperson of each appointive committee, except Social Services and Highway.
2. Except as otherwise provided by law, the Chairperson of the County Board shall be an ex-officio a member of all standing committees. His/her ex-officio membership is in addition to the membership hereinafter prescribed for each committee. Any committee lacking a quorum may call on the Chairperson, Vice-Chairperson or Second Vice-Chairperson to make a quorum as an active member of that committee for that day. The Chairperson, Vice-Chairperson and Second Vice-Chairperson shall be paid mileage and per diem when used to make a quorum by any properly authorized County Committee.
3. When requested by a committee, and when determined to be necessary by the Chairperson of the County Board, the Chairperson of the County Board may appoint a Board member to serve temporarily on a committee for the purpose of obtaining a quorum of the committee so that a particular meeting may be held without delay.

THE DUTIES OF VILAS COUNTY COMMITTEES

1. All committees of the County Board shall keep a written record of their meeting, including dates, attendance, proposed resolutions, matters considered, including all information on bids or proposals submitted for their approval and their action thereon in a committee file in the office of the County Clerk or in the office so named and copies shall be mailed to the County Board Chairperson with the next meeting’s agenda. These minutes shall be of public record.
2. All Committees shall prepare preliminary budgets and turn them in to the County Clerk before October 10th of each year.
3. All committees shall audit all claims and accounts submitted to them. Committees shall submit approved claims to the County Clerk by the 10th of each month. If claims are not submitted to the County clerk by the 10th of each month, the claims will not be presented to the Finance Committee until the following month. Any late charges will be the responsibility of the submitting Department.
4. Equipment purchases under \$500 and within budgetary guidelines shall first be approved by the appropriate oversight Committee. For all equipment purchase of \$500 or more, the requesting department shall obtain three (3) written quotes, or provide documentation that the proposed price is the most advantageous purchase price for the County, which shall first be presented to the supervising committee and then to the Public Property Com-

TOWN TREASURERS

District - Name	Address	Phone
Arbor Vitae Peggy Sawle	10675 Big Arbor Vitae Dr Arbor Vitae 54568	356-3120
Boulder Junction Cindy Howard	PO Box 616 Boulder Junction 54512-0616	385-2220
Cloverland Gay Ketterer	PO Box 1565 Eagle River 54521	479-9426
Conover James Hedberg	PO Box 115 Conover 54519-0115	479-8688
Lac du Flambeau Dave Peterman	PO Box 68 Lac du Flambeau 54538-0068	588-3358
Land O' Lakes Flossie Knoth	PO Box 660 Land O' Lakes 54540-0660	547-3255
Lincoln Shelly Sauvola	PO Box 9 Eagle River 54521-0009	479-7000
Manitowish Waters Susan Patterson	PO Box 267 Manitowish Waters 54545-0267	543-8400
Phelps Nancy Steenport	PO Box 91 Phelps 54554-0091	545-2270
Plum Lake Sharon Brooker	PO Box 280 Sayner 54560-0280	542-4531
Presque Isle Kathy Sitkiewitz	PO Box 130 Presque Isle 54557-0130	686-2927
St. Germain Marion Janssen	PO Box 117 St. Germain 54558-0117	479-4713
Washington Lanae Slizewski	3730 Oak Crest Ln Eagle River 54521	479-5439
Winchester Geri Sell	1065 Old Hwy O Winchester 54557	686-2300

TOWN SUPERVISORS

District - Name	Address	Phone
Arbor Vitae		
Jeffrey L Hunter	1531 Marsha Ln Arbor Vitae 54568	356-2794
Steven Perry	10854 Old Hwy 51 North Arbor Vitae 54568	356-2855
Richard Held	11594 Lakeland Dr Arbor Vitae 54568	358-5313
Brian Nerdahl	1843 Fawn Ct Arbor Vitae 54568	356-9019
Boulder Junction		
David Schuenmann	PO Box 616 Boulder Junction 54512	385-9136
Charles Spencer	PO Box 616 Boulder Junction 54512	385-2802
Cloverland		
E. Francine Gough	5660 Hwy 70 W Eagle River 54521	479-4284
Joe Eisele	5885 Hwy 70 W Eagle River 54521	479-1485
Marty Ketterer	6360 Snipe Lake Rd Eagle River 54521	479-9426
Steve Favorite	1326 Sunset Rd Eagle River 54521	477-2860
Conover		
George Champeny	3686 Monheim rd Conover 54519	479-6373
Karl Jennrich	4480 Church Rd Conover 54519	479-2295
Lac du Flambeau		
Mike Christensen	2233 Old Indian Village Rd Lac du Flambeau 54538	588-7940
Mathew E Gaulke	14121 Yeschek Ln Lac du Flambeau 54538	588-3300
Land O' Lakes		
Samuel Otterpohl	7649 Palmer Lake Rd Land O' Lakes 54540	547-6714
Michael Stopczynski	PO Box 204 Land O' Lakes 54540-0204	547-3665
Lincoln		
James Croker	2471 Croker Ln Eagle River 54521	479-4024
Brian Uttech	5017 Sundstein Rd Eagle River 54521	479-6198
Leon Kukanich	2116 Boot Lake Rd Eagle River 54521	479-3301
Bruce Richter	2565 Adams Rd Eagle River 54521	479-9183

- calendar year.
- When a Committee Annual Report or Resolution or Ordinance is taken up and is under consideration, the main question shall be “Shall the recommendations of the Committee be adopted by the Board?” and unless specific amendments are offered in the usual parliamentary form, discussion shall be limited to adoption or rejection of the report or resolution.
 - All accounts or claims against the County shall be audited and approved by the majority of a Committee, itemized, duly verified, and filed with the Clerk of the Board in the manner prescribed by law.

X.

- The County Board shall by resolution establish the hours during which the County Offices, except the Court's, shall be open to the public, and the hours of work to be required of employees in those offices.
- Salaries or wages for all employees shall be determined by the County Board as provided in §59.22, Wisconsin Statutes, after consideration and recommendation by the Personnel Committee.

XI.

No rules of the Board shall be suspended, altered or amended without the consent of 2/3 of the members present. No hiring of additional personnel and/or creating new positions may be authorized without the consent of 3/4 of the members present. No vacant county position may be filled without the recommendation of the applicable oversight committee (excluding all statutory mandated positions) and the consent of 3/4 of the Board members present. If a position has been vacated within 6 months of County Board approval under this section, no further County Board approval is necessary to refill that position. No sale, purchase or trade of County land, building projects and/or building acquisitions may be authorized without the consent of 2/3 of the members present.

XII.

- No ordinance, resolution or motion shall be considered and voted upon where an appropriation is required unless accompanied by a written fiscal impact statement endorsed by the person or committee introducing or submitting the same. This fiscal impact statement must either be included within the resolution itself or incorporated as an attachment. This fiscal impact statement shall set forth the best estimated financial impact of the proposed ordinance, resolution or motion, if any, to the County including whether or not the costs have been previously included in a budget account.
- A simple majority vote of the County Board is required to adopt the County's annual budget. Except as provided in the Finance and Budget Committee rules, a two-thirds (2/3) vote of the entire membership of the Board must be obtained before a budget appropriation may be changed. Any changes made under this rule must be published to the public within 10 days of the change.

9. In all cases when an ordinance, resolution or motion shall be entered in the minutes of the Board, the name of the member moving the same and his/her second shall be entered in the minutes.
10. All questions, except privileged questions, shall be put in the order in which they are moved, unless otherwise directed by the Board.
11. In all parliamentary questions raised during a session of the Board, and which are not covered specifically by the foregoing rules, Robert's Rules of Order shall prevail.

VIII.

1. Whenever any member desires to speak to the Board, he/she shall raise his/her hand, address the Chairperson, and be recognized. When two or more members raise their hands at once, the Chairperson shall designate the member who is to speak first, but in all cases the member who shall first raise his/her hand and address the Chairperson shall speak first. He/she shall confine his/her remarks to the subject and not deal in personalities. When called to order he/she shall not be allowed to proceed without permission of the Chairperson.
2. Time for citizen comments will be provided at County Board meetings; however, in accordance with state statutes, citizen comments must be specific to action items posted on the published agenda and must be made prior to Board action on the item. When anyone not a member desires to address the board, permission to do so must be asked by a Board member. The Chairperson may limit the time a non-member may speak.

IX.

1. Annual reports, resolutions, ordinances and requested appointments sponsored by Committees or individual members shall be in writing and filed with the Clerk 10 days prior to the next meeting of the Board. The Clerk shall have them copied and mailed to members for their information and consideration five days prior to the meeting. Each late resolution shall be deferred to the next scheduled County Board meeting by the Chairperson unless a member moves to waive this rule and allow immediate action (two-thirds vote required). If two-thirds vote fails, the resolution will automatically be put on the agenda for the next meeting. The Chairperson, with the assistance of the Clerk, shall prepare the Agenda. The Agenda shall be mailed to all Board Members on the Friday prior to the meeting.
2. Any resolution presented for consideration at any meeting must bear the signature of the member(s) offering the same, or if offered by a Committee, the signatures of a majority of that Committee. Prior to consideration at any meeting, all resolutions must be brought to the Corporation Counsel for review of their legality and language, and must contain a corporation counsel signature line stating "approved as to form"
3. All committee or individual members' recommendations shall be in resolution form to be presented to the County Board for action. All resolutions shall be numbered consecutively beginning with the first meeting of the

TOWN SUPERVISORS

District-Name	Address	Phone
Manitowish Waters		
Michael G Bartling	495 Alder Lake Rd Manitowish Waters 54545	543-8466
Henry Bauers	291 Stone Lake Rd Manitowish Waters 54545	543-2888
Phelps		
Steve Waier	2676 Hwy 17 Phelps 54554	545-3012
Donna Brand	4793 Grosser Ln Phelps 54554	545-2868
Dorothy Kimmerling	3933 Winding Trail Ln Phelps 54554	545-2236
Eugene McCaslin	2695 St Louis Rd Phelps 54554	545-8328
Plum Lake		
Michael Olson	PO Box 1074 Star Lake 54561-1074	542-2286
Will Maines	3126 Razorback Rd Sayner 54560	542-3501
Presque Isle		
Charles Hayes	PO Box 57 Presque Isle 54557-0057	686-7257
Adam Johnson	PO Box 118 Presque Isle 54557-0118	482-4520
St. Germain		
John Vojta	8273 W Lullaby Ln St. Germain 54558	479-8159
Fred Radtke	8265 Sunrise Ln St. Germain 54558-0510	479-6310
Lee Christensen	1143 Holberstadt Rd St. Germain 54558	479-7567
Todd Wiese	1605 Lingo Ln St. Germain 54558	542-2774
Washington		
Keith Numrich	4123 Numrich Ln Eagle River 54521	479-8031
David Alleman	3130 Hwy 70 East Eagle River 54521	479-4236
Winchester		
Tom Misiak	14291 Harris Creek Ln Winchester 54557	686-2509
Joe Osfar	HC 2, Box 469A Winchester 54557	686-7164

TOWN ASSESSORS

District-Name	Address	Phone
Arbor Vitae Bowmar Appraisal	3005 W Brewster St Appleton 54914	920/733-5369
Boulder Junction Carlson Appraisals	HC 2, Box 309 Presque Isle 54557	686-7738
Cloverland Hoffman Appraisal	N3737 Cnty Line Rd Gleason 54435	715/536-6236
Conover Bowmar Appraisal	3005 W Brewster St Appleton 54914	920/733-5369
Lac du Flambeau Carlson Appraisals	HC 2, Box 309 Presque Isle 54557	686-7738
Land O' Lakes Bowmar Appraisal	3005 W Brewster St Appleton 54914	920/733-5369
Lincoln Peterson Appraisals	PO Box 923 Rhineland 54501-0923	369-2952
Manitowish Waters Carlson Appraisals	HC 2, Box 309 Presque Isle 54557	686-7738
Phelps Hoffman Appraisal	N3737 County Line Rd Gleason 54435	715/536-6236
Plum Lake Appraisal Services & Data Processing Inc	2025 Fairfax St Eau Claire 54701	888/820-6862
Presque Isle Carlson Appraisals	HC 2, Box 309 Presque Isle 54557	686-7738
St. Germain Carlson Appraisals	HC 2, Box 309 Presque Isle 54557	686-7738
Washington Hoffman Appraisal	N3737 Cnty Line Rd Gleason 54435	715/536-6236
Winchester Carlson Appraisals	HC 2, Box 309 Presque Isle 54557	686-7738

5. No vote shall be taken on any orally presented motion or amended resolution until the Clerk has written it out in full and read it back to the board so as to give the Board a clear statement and the proceedings a correct record.
6. No ordinance, resolution or motion shall be debated or put to a vote unless it has been moved and seconded.
7. Before a motion has been stated by the chair, its mover may withdraw it or modify it without asking the consent of anyone. After a motion has been moved and seconded, it is in possession of the Board, but it may be withdrawn by unanimous consent or by a majority vote of the Board at any time before amendment or decision. If withdrawn, it shall not be entered upon the minutes.
8. When a resolution is under debate no motion shall be received except to amend, to lay on the table, to postpone indefinitely, to postpone to a day certain, to withdraw or to adjourn.
 - 8a. Tabling a motion.
 - i. A motion to “lay on the table” enables the assembly to lay the pending question aside temporarily when something else of immediate urgency has arisen, with no set time for taking the matter up again.
 - ii. A motion to lay on the table, if adopted, halts consideration of a question immediately without debate. Such motion is out of order if the evident intent is to kill or avoid dealing with a measure.
 - iii. A motion to lay on the table cannot be qualified in any way, and as long as the question remains on the table, the decision as to when, or if, it will be taken up is left open. If a tabled motion is not removed from the table by the end of the next meeting, the motion ceases to exist. A motion to remove a question from the table may be made during the unfinished business portion of the meeting once all agenda items are addressed. If the motion to remove is seconded, the discussion proceeds as if a motion to table had never been made.
 - 8b. Postponing a motion.
 - i. A motion to postpone indefinitely may be made when the intent is that the assembly wants to decline to take position on the main question. If adopted, this motion defeats the main motion for the duration of the session and will avoid a direct vote on the question. It can be applied only to the main question and can be made only while a main question is immediately pending. It is debatable, not amendable, and requires a majority vote. An affirmative vote on a motion to postpone indefinitely can be reconsidered, but a negative vote on it cannot be reconsidered.
 - ii. A motion to postpone to a certain time may be made so that the question can be considered at a more convenient time, or because debate has shown reasons for holding off a decision until later. It is out of order when another has the floor, and it is also debatable, but debate is limited to the extent it is necessary to discuss the merits to enable the assembly to decide whether the main question should be postponed and to what time. It can also be reconsidered.

4. Approval of Minutes of previous meeting.
5. Resolutions tabled or postponed to a day certain.
6. Introduce and act on all resolutions and ordinances as posted.
7. The hearing of Resolutions, Petitions, Communications, and Memorials not previously submitted to the Board members by mail, and disposition by reference to the appropriate committees by the Chairperson, unless the Board wishes immediate action and votes on motion to waive the rules (two-thirds vote required) to do so.
8. Consideration of Committee and departmental reports including those not previously submitted to the Board by mail.
9. Letters and communications.
10. Committee Reports.
11. Pay per diem.
12. Adjournment.

V.

1. County Board meetings shall be the 3rd Tuesday of January, March, April, June, August and September; and the 2nd Tuesday of November. Such meeting dates shall be subject to addition or change as deemed absolutely necessary by the County Board Chairperson.
2. The County Clerk shall keep the minutes of all County Board meetings.

VI.

1. The Chairperson shall preserve order and decide questions of order subject to appeal to the Board, and shall vote on all questions.
2. The Chairperson without calling for a vote shall refer all matters that come to the County to the appropriate committee, unless otherwise ordered by the Board.

VII.

1. Voting shall be by signed ballot or roll call to determine any questions of policy or salaries involving Board members or County employees. Any election of an officer of the Board or any committee of the Board may be by secret ballot pursuant to §19.88(1), Wisconsin Statutes. Other voting shall be by Ayes and Nays, except that the roll shall be called and each vote recorded on all questions involving the expenditure of money. A roll call vote may be called for by any member on any issue at any time; however, if the vote is unanimous, the roll call need not be taken.
2. On roll call vote the name of the Chairperson shall be read last.
3. Each member participating in debate must vote aye or nay on each question unless excused by the Chairperson for stated reasons.
4. Whenever a resolution, ordinance or motion is defeated, any member who voted on the prevailing side may move for reconsideration at any time during the same session. If two-thirds (2/3) of the members present vote in favor of reconsideration, the subject shall be before the Board for further action. When the vote on any question is a tie, it is lost.

EAGLE RIVER CITY OFFICIALS

PO BOX 1269, 525 E Maple St
(479-8682)

Mayor..... Jeffrey Hyslop
 Clerk-Treasurer..... Debbie Brown
 Assessor..... Hoffman Appraisal

CITY COUNCIL

Aldermatic Dist I George Meadows
 Aldermatic Dist II Jerry Burkett
 Aldermatic Dist III..... Kim Schaffer
 Aldermatic Dist IV..... Carol Hendricks

ANIMAL CONTROL OFFICERS

District	Name	Phone
Arbor Vitae	Al Spatz	356-3042
Boulder Junction	James A. Hansen	892-4926
Cloverland	Bob Lass	891-3787
Conover	Ed Evert	891-6195
Lac du Flambeau	Ginger Schwanebeck Tribal Fish & Game Warden	588-3358 588-9613
Land O' Lakes	Town Garage	547-6904
Lincoln	Robin Vold	479-7580
Manitowish Waters	Henry Bauers	543-2888
Phelps	Rick Brown	891-7263
Plum Lake	Dennis Nielsen	542-2234
Presque Isle	Howard C Meyer	686-7155
St. Germain	Dennis Nagel	542-3890
Washington	Robin Vold	479-7580
Winchester	Robert Schmidt	686-7759

Animal Control Officers handle barking dog complaints, stray dogs, or dogs hit by vehicles. Dog bites are to be handled by Vilas County Police Officers. If no one is available to handle local dog complaints, call the Vilas County Sheriff's Department at 715/479-4441.

VILAS COUNTY FIRE CHIEFS

TOWN	NAME	PHONE
Arbor Vitae	Frank Bauers	356-6820
Boulder Junction	Dennis Westphal	385-2375
Conover	Gary Vold	479-4881
Eagle River	Pat Weber	479-8912
Lac du Flambeau	Paul Harris	356-4949
Land O' Lakes	Sam Otterpohl	547-3216
Manitowish Waters	Skip Skrobot	543-2373
Phelps	Steve Waier	545-3012
Plum Lake	Kevin Rasmussen	542-3004
Presque Isle	Ken Tworek	906/787-2557
St. Germain	Tim Ebert	479-4016
Winchester	Bill Sell	686-2300

VILAS COUNTY EMERGENCY SERVICES

TOWN	NAME	PHONE
Arbor Vitae	Michael Van Meter	356-9485
Boulder Junction	Richard Wallden	385-0197
Conover	Nancy Vold	479-4881
Eagle River	Pat Weber	479-8912
Lac du Flambeau	Shirley Baucaro	588-1735
Land O'Lakes	Signe Baake	547-3403
Manitowish Waters	Daryll Behnke	543-8160
Phelps	Carole Selin	545-3538
Plum Lake	Kevin Rasmussen	542-3004
Presque Isle	Donna Jukich	686-2313
St. Germain	Tim Ebert	479-4016
Winchester	Ginger Brousil	604-7382

III.

The following Standing Committees shall be named according to the procedures provided by the Wisconsin Statutes and these rules. This shall be done within two weeks following the organizational meeting.

1. Communications (5 members).
2. County-Tribal Concerns (7 members).
3. Economic Development (5 members).
4. Executive, Ethics and Insurance (4 Chairpersons from different Committees and County Board Chairperson).
5. Extension Education and Community Development (5 members).
6. Finance and Budget (5 members).
7. Forestry, Recreation and Land (5 members).
8. Health Insurance Board of Trustees (3 members).
9. Highway (5 elected members).
10. Land and Water Conservation (LWCC) (6 members).
11. Land Records (5 members).
12. Law Enforcement & Emergency Management (LEEMC) (5 members).
13. Legislative and Judicial (5 members).
14. Library (5 members).
15. Personnel (6 members).
16. Public Health Board (9 members).
17. Public Property (5 members).
18. Social Services Board (5 members).
19. Solid Waste and Hazardous Materials (5 members).
20. Tourism and Publicity (5 members).
21. Zoning and Planning (5 members).

OTHER BOARDS, COMMISSIONS AND APPOINTMENTS

1. Board of Adjustment (no more than 5 members, plus 2 alternates).
2. Commission on Aging (no more than 12 members).
3. Community Options Program (no more than 25 members).
4. Highway Safety (no more than 12 members).
5. Local Emergency Planning Committee (no more than 14 members).
6. Loss Control Committee (no more than 12 members).
7. Northern Waters Library System Trustee Board (2 representatives).
8. Veterans Service Commission (no more than 3 members).
9. Northwoods Restorative Justice Committee (Private Board, no more than 2 members).

IV. The General Order of Business at Board Meetings shall be:

1. Pledge of Allegiance.
2. Roll Call.
3. Approval of Agenda.

**STANDING RULES AND COMMITTEE DUTIES
OF
THE VILAS COUNTY BOARD OF SUPERVISORS**

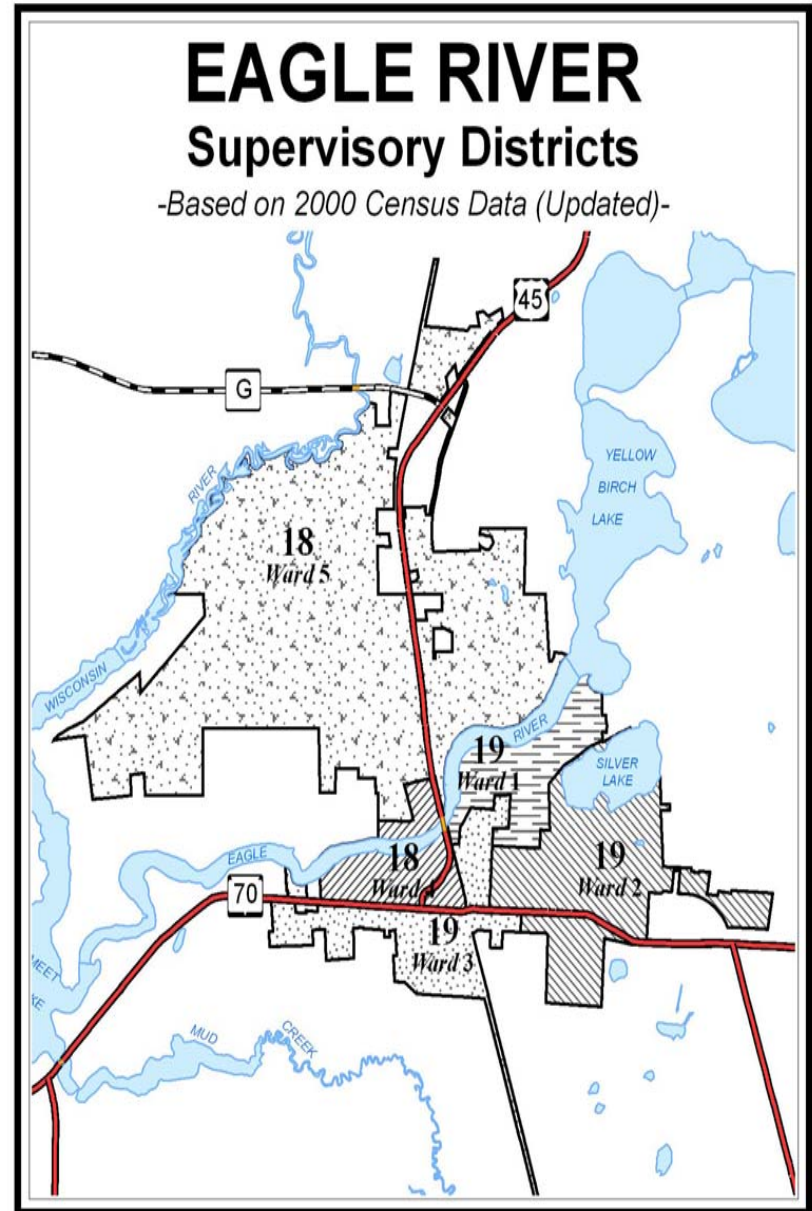
I.

1. The hour of meeting shall be 9:00 A.M., unless adjournment to some other hour or at the call of the chairperson.
2. If a quorum is not present, the members may adjourn from time to time until there is a quorum. A majority of Board members shall constitute a quorum.
3. The Clerk of the Board shall provide a roll call of all members of the board, whose names shall be arranged alphabetically, and the roll shall be called by names.
4. Attendance at all County Board meetings and Committee meetings is mandatory and may be enforced by the Executive Committee as allowed by law. Three consecutive unexcused absences from committee meetings shall constitute a resignation from that committee. The County Board Chair, 1st Vice Chair and 2nd Vice Chair shall then appoint a person to fill the committee vacancy according to Board policy or State Statute.
5. In the event of illness, or other prolonged absence, of any Board member causing absence of his/her attendance at committee meetings, the County Board Chairperson, as soon as possible, shall appoint a substitute Board member to act on his/her behalf.
6. In the event of a vacancy on County Board, either by death, resignation, removal, or other cause, the County Board Chairperson, as soon as possible, shall nominate a substitute member to finish out the unexpired term. Such new member must be approved by the County Board.
7. The official spokesperson of the County shall be the County Board Chair or his/her designee.

II.

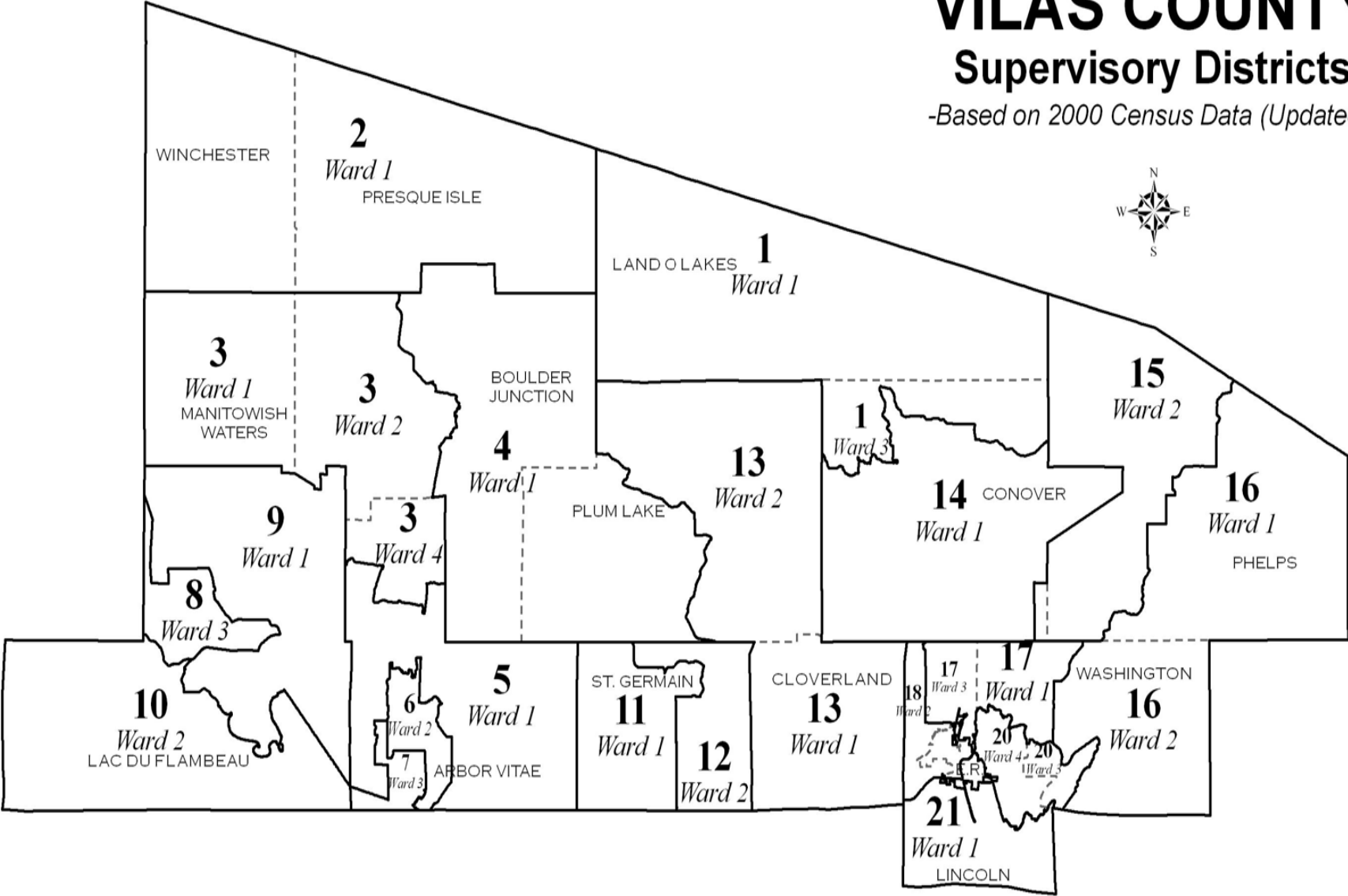
At the organizational meeting the Chairperson, or in his/her absence, the Vice-Chairperson or Second Vice-Chairperson of the previous Board, shall call the new Board to order. If neither is present, the County Clerk shall call the meeting to order. The Order of Business shall be:

1. Pledge of Allegiance.
2. Roll & Oath of Office,
3. Adoption of Standing Rules and Committee Duties.
4. Election by majority vote of:
 - A permanent Chairperson.
 - A permanent Vice-Chairperson.
 - A permanent Second Vice-Chairperson
5. Election by plurality vote of: A Highway Committee consisting of five members of the County Board.
6. Such other business as may legally be brought before the organizational meeting in the order prescribed under Section IV following "Roll Call".



VILAS COUNTY Supervisory Districts

-Based on 2000 Census Data (Updated)-



Vilas County Mapping Dept. 5/27/2009