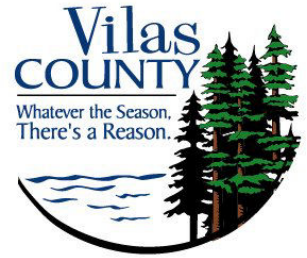


VILAS COUNTY  
ZONING & PLANNING COMMITTEE



**Members:** Chuck Ahlborn  
Jack Harrison  
John Annin  
Bob Egan  
Chris Mayer

330 Court Street, Courthouse  
Eagle River, WI 54521  
Phone: 715 479-3620 Fax: 715 479-3752

**Chuck Ahlborn, Chairman**  
**Jack Harrison, Vice Chair**

NOTICE OF MEETING

The Zoning & Planning Committee will be meeting on **Thursday, June 5, 2008, immediately following two (2) Public Hearings, the first Public Hearing to begin at 9:00 a.m., at the Arbor Vitae Town Hall, 10672 Big ArborVitae Drive, Arbor Vitae, WI.**

*A quorum of the Economic Development, Law Enforcement & Emergency Management, and Personnel Committees may be present at this meeting but no official business of the Economic Development, Law Enforcement & Emergency Management, and Personnel Committees will be conducted.*

AGENDA

1. Call to order.
2. Approve agenda, items to be discussed in any order by the Chair.
3. Approve **05/01/08** minutes.
4. Subdivision Approval: *Preliminary 6 Lot for Spencer's Resort, Charles & Cynthia Spencer, on Middle Gresham Lake, S4-T41N-R6E, Town of Boulder Junction. (Foltz & Associates)*
5. Subdivision Approval: *Preliminary 8 Lot for Thomas P. Gaffney Trust et al, Owner; Timothy & Evelyn Gaffney Trust, Co-Owners; on Meta Lake, S1-T39N-R10E, Town of Lincoln. (Favorite, Anderson & Maines)*
6. Subdivision Approval: *Preliminary 9 Lot for Bruce A. Breyer on Clear Lake Road, being part of SW 1/4 of the SE 1/4, S12-T42N-R5E, Town of Manitowish Waters. (Eagle Landmark)*
7. Condominium Approvals.
8. Rezones.
9. Conditional Use Requests.
10. Ordinance Approvals.
11. Ordinance Amendments.
12. Resolution : Eliminate Administrative Assistant Position and Create Administrative Secretary A Position in Zoning Office
13. Signs.
14. Sanitary Maintenance Program, Al Drum, VCLA Representative.
15. NR115 Topics.
16. Public Comments.
17. Alternative Tree Cutting Plans: *Shoreland Alteration Permit submitted by Tom Salzmann, Sandhill Land Services, LLC, for M&I Trust Co Trustee & Barbara Schroeder, Owners, removing aspen to <60 sq. ft./acre on approx.6 acres within 300' OHWM, Town of Plum Lake*
18. Pending Zoning Amendments.
19. Letters and Communications.
20. Review Statistics and Budget.
21. Training /Out of County Travel.
22. Sign Vouchers.
23. Adjournment.

*If a committee member cannot be present for this meeting through its entirety, please notify the chairperson of your committee or department relative to your meeting. A new meeting date may have to be rescheduled in order for your committee to obtain a full quorum.*

**Please note: If you have any special needs, or require special accommodations, please call (715)479-3620 or write: 330 Court Street, Eagle River, WI 54521.**

NOTICE OF POSTING: [May 29, 2008](#)

PC: News-Review (fax) Chuck Ahlborn  
WRJO (fax) Jack Harrison  
Lakeland Times (email) John Annin  
Eagle River City Hall Chris Mayer  
Olson Library Bob Egan  
Courthouse Bulletin Boards Steve Favorite (in-house)

Applicant; Agent; Petitioner  
WI DNR  
ACOE  
Fred Radtke  
Dennis Nielsen  
Martha Milanowski (in-house)

Surveyors (Sub/Condo)  
Town Clerk (Condo)  
Town Supervisors (Condo)  
Kathy Davis  
Ken Anderson  
County Website